

Hudson Chamber of Commerce  
 156 N. Main St.  
 Hudson, OH 44236  
 330-650-0621 Fax: 656-1646  
 E-mail: [info@hudsoncoc.org](mailto:info@hudsoncoc.org)  
[www.hudsoncoc.org](http://www.hudsoncoc.org)



## Membership Application

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City & Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_

Website: \_\_\_\_\_ Date Est: \_\_\_\_\_ # of Employees \_\_\_\_\_

Contact Person: \_\_\_\_\_

Brief Description of Business (as you would like it to appear in our newsletter) : \_\_\_\_\_

\_\_\_\_\_

Referred By: \_\_\_\_\_

### INVESTMENT SCHEDULE (Prorated based on month joined)

#### BUSINESS

<u>Employees*</u>	<u>Rate</u>	<u>Employees</u>	<u>Rate</u>	<u>Employees</u>	<u>Rate</u>
1 - 4	\$195	20 - 49	\$330	151-299	\$500
5 - 9	\$230	50 - 99	\$400	300-499	\$575
10 - 19	\$265	100 - 150	\$460	500-999	\$700

Over 1000 Employees..... \$900

\*Based on IRS Definition: Full-time equivalent: 4 part-time @10 hrs. each = 1 full-time employee.

#### INDIVIDUAL

Self Employed (no employees).....	\$ 130
Associate (representative of current member business).....	\$ 130
Retiree.....	\$ 50

**ADMINISTRATIVE FEE** (one time only)..... \$ 35

**EXECUTIVE MEMBERSHIP** (call for details)..... \$ 2500

I understand that membership in the Hudson Chamber of Commerce constitutes my express invitation or permission for the Chamber to transmit by telephone facsimile machine to the number(s) I've provided above, e-mail or written materials, including by not limited to those relating to property, goods, services, events, meetings or notices, and the availability thereof. I also understand that these will be published in the Chamber's membership directories, excluding those I've checked below:

\_\_\_\_\_Telephone Number      \_\_\_\_\_Fax Number      \_\_\_\_\_E-mail address

Signed: \_\_\_\_\_ Title \_\_\_\_\_